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:: OF THE ::

15TH ANNUAL SESSION

:: OF THE ::

N. B. AND P. E. I. CONFERENCE

OF THE METHODIST CHURCH

HELD IN THE FIRST METHODIST CHURCH

CHARLOTTETOWN, P. E. ISLAND

JUNE, 1898

REV. JOHN WESLEY

Prince Edward Island.

PRINCE EDWARD ISLAND has been justly designated the "Garden of Canada." The landscape is sufficiently undulating to relieve it from the monotony of the prairie, while bays and winding estuaries, with their placid waters and varied banks, abound, and together with verdant slopes, luxuriously waving grain fields and handsome residences, make up a scenery imposing and picturesque. The waters of the Gulf of St. Lawrence are almost as salt as those of the ocean itself, and the excessive heat of summer is tempered by breezes laden with the pure sweet taste of the sea. Fifty miles and more of white drifted sand-hills skirt the north side of the Island. The clear waters of the Gulf that roll and break in white foaming surf over the smooth broad beach, beaten hard by the continuous action of the waves, furnish bathing facilities acknowledged to be unequalled on the continent. When there is added to these attractive features a summer climate delightfully free from chilling fog and excessive heat; and the important fact is also noted that "the wing of life's best angel, Health, is ever on the breeze," a few of the many attractive features of this fair Province have been enumerated.

"A long low line of beach, with crest of trees,
With openings of rich verdure, emerald-hued,
***And this fair land is Epaygooyat called,
An isle of golden grain and healthful clime,
With vast fish-teeming waters, ocean-walled,
The smallest Province of the Maritime.

CHARLOTTETOWN, the Capital of this fair and fertile Province, is beautiful for situation. The streets are wide, and laid out at right angles, many of them adorned with beautiful shade trees. The public Squares, beautified with flowering plants and well-arranged walks, are surrounded by imposing public buildings and beautiful private residences. Close to its splendid and widely-known Market are the Post Office, the Provincial Building and the Law Courts, substantial and handsome buildings that would do honor to larger cities. These buildings are situated in Queen Square Gardens—a delightful and beautiful spot—whose flowers, fountain and other attractions are arranged to produce the most pleasing effect. From the roof of the Provincial Building a charming view of the city and its surroundings may be obtained. On a clear day the shores of the mainland, forty miles distant, can be distinctly seen. Nearer at hand, a view of the splendid—and almost land-locked—harbor, the three broad rivers that merge into Hillsborough Bay, with ornamental woods and fertile fields stretching away to the horizon, present "a fair and lovely scene." Beautiful drives, through "English-like scenery," lie in all directions around the Capital, and railroad and steamers furnish daily facilities for most pleasant excursions to the many points of interest in the "Garden of British North America."

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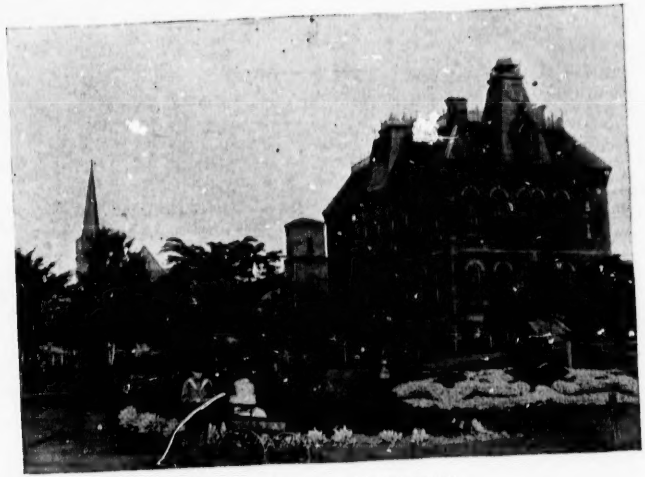
CHARLOTTETOWN FROM VICTORIA PARK

Methodism in Prince Edward Island.

"When He first the work begun,
Small and feeble was His day;
Now the Word doth swiftly run,
Now it wins its widening way."
—*Charles Wesley.*

"A hundred years ago! What then?
There rose the world to bless,
A little band of faithful men,
A cloud of witnesses."
—*James Montgomery.*

METHODISM in Prince Edward Island dates from 1774. On the 31st day of May in that year, Mr. Benjamin Chappell and his wife reached this Province—then known as the Island of St. John's—and settled in New London, on the North side of the Island. In October, 1778, they removed to Charlottetown and "set in motion a train of measures" that resulted in the introduction and organization of the Methodist Church. Mr. Chappell was born in London, England, in 1740, and was the son of worthy and God-fearing parents. Mr. Wesley—under whose ministry he was converted—mentions him with respect in the fourth volume of his Journal, and maintained a correspondence with him to the end of his life. In his later years Mr. Chappell was wont to repeat with apparent delight incidents arising from his intimate acquaintance with the Founder of Methodism, and extracts from letters received from him bearing upon the progress of the work of God in this colony. Mr. Chappell was a man of integrity and considerable ability. In 1779 he was elected a member of the Legislative Assembly, "and after having been engaged in several departments of the public service," was in 1802 appointed "Postmaster of the colony"—which position he held during the remainder of his life. From the time of his arrival in the colony, he was deeply impressed with the spiritual destitution of the inhabitants, and at once organized the distinctive and peculiar services of Methodism—which without interruption have been continued to the present time. This godly and devoted man ended his journey on the 6th day of January, 1825, in the 83rd year of his age. The late Rev. Dr. Richey, who visited him in 1823, referred to him, when "bending over the tomb under the accumulated infirmities of extreme old age," as remarkably clear and collected in mind; ready after a life of irreproachable godliness, to be offered up; and awaiting not only without fear, but in joyful anticipation the hour of his departure from earth." "And I heard a voice from heaven saying, Write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors: for their works follow after them."



COURT HOUSE, CHARLOTTETOWN

In 1801 Mr. Chappell's hands were strengthened by the arrival of Mr. Thomas Dawson—one of John Wesley's early band of local preachers. The late Rev. Stephen Bamford, who at one time was Superintendent of the Charlottetown Circuit, had, in his early days, frequently heard Mr. Dawson preach at the Blaris Camp in Ireland. He was born in County Caven, Ireland, in 1762. When sixteen years of age he entered the Army, and as an officer served in the American war, under Lord Cornwallis, until peace was declared. Returning to Ireland he joined the Royal Irish Artillery, and subsequently served as Paymaster in the battallion of Caven Militia, under the Earl of Bellamont, until 1799, when he finally retired from military service. In March, 1801, he took passage for Philadelphia on his way to this Province to secure possession of a tract of land he had purchased at the head of Hillsborough River. While in Philadelphia influential citizens, evidently impressed with his qualifications, urged him to accept the position of Chaplain in one of their frigates; but his loyalty to king and country prevented his acceptance of the tempting offer. He at once proceeded on his journey, reaching Charlottetown on the 16th day of June, and immediately took charge of his estate, twenty-four miles distant from the Capital, and which is still known as "Dawson's Grove."

Mr. Dawson at once exerted himself to promote the cause of religion—and his name is intimately connected with the rise and progress of Methodism in Prince Edward Island. He found four members of the church in Charlottetown—Benjamin Chappell and his wife, Joseph Robinson and Mrs. Smith—and proved a most important auxiliary to the small and struggling cause. Services were frequently conducted by him in town, sometimes in the "hired room," at Samuel Hutchinson's, near the jail, Pownal Street; but generally at the house of Mrs. Smith, which stood on the site of the present residence of Miss Morris, and adjoined the residence and Post Office of Mr. Chappell, Water Street. He also visited every settlement on the Island, holding services among the people, who hailed his coming with great delight. The forests were then in their primitive grandeur; there were no roads, few horses, and no carriages of any kind, no bridges; and the faithful itinerant in the midst of hardships and privations, now altogether unknown, did the work of an evangelist, and made proof of his ministry. His youngest son, referring to his father's faith and work, observes that "no obstacle seemed so great as to hinder him from performing what he considered his duty." Although a man of strong constitution, the exposure and long journeys were too heavy a tax on his physical strength, and after a short illness, in the 42nd year of his age, he closed his useful and honorable career, happy in God and full of hope and peace. Mr. Dawson was a pious and intelligent man, of liberal education, whose practical ministry was very acceptable to the people, and was rendered the happy means of deepening and spreading the work of God. His name is still recalled with grateful emotion. "For after he had in his own generation served the counsel of God," he "fell on sleep, and was laid unto his fathers." "Precious in the sight of the Lord is the death of his saints."

REV. WILLIAM BLACK.

The first Methodist Minister to visit Charlottetown was the Rev. William Black, of blessed memory. He was one of Mr. Wesley's converts, and is justly recognized as the Apostle of Methodism in the Maritime Provinces. His ministry was convincing, congregations overflowed, multitudes were converted, and the

RESIDENCES, UPPER PRINCE STREET

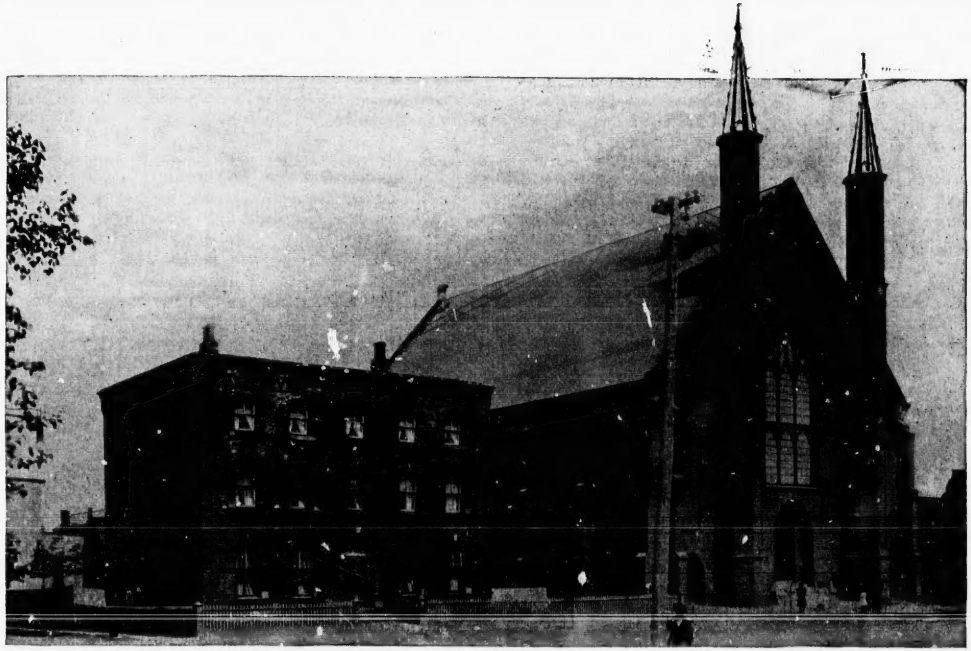
Church, through his instrumentality, organized in Nova Scotia, New Brunswick, Newfoundland and Prince Edward Island. Under date October 20th, 1783, he makes the following entry in his journal: "I set off for the Island of St. John's, at the earnest and repeated invitation of Mr. B. Chappell, where I arrived on the 22nd, and tarried about a fortnight. I preached several times at Charlottetown and St. Peters; but alas! the people in general appeared altogether ignorant of the nature of true religion, and of that faith which worketh by love."

Mr. Black made a second visit in the autumn of 1794. Mr. Nathaniel Wright, of Bedeque, a godly and devoted man, crossed to Nova Scotia in his own vessel to lay before Mr. Black the moral condition of the people, and to convey him to the Island. The visit was productive of great good. At Bedeque Mr. Wright and his family were baptized and a church of twenty members organized. Mr. Black's reception at Charlottetown was of a most pleasing character. The people heard him gladly, and Governor Fanning "expressed much friendship," and offered to assist in the "erection of a chapel in town." Thus the foundations of Methodism, in the beautiful Island of Prince Edward, were laid. Mr. Black's work proved to be of a genuine and permanent character. Classes were formed at Charlottetown, Bedeque, Tryon, Murray Harbor, and other settlements in the Province, and the work developed on thoroughly Wesleyan lines. He was succeeded by James Bulpit, John Hick, John Bass Strong, and a long succession of godly and devoted men, whose memories are cherished, and whose "works follow after them." Through their labors, and by the blessing of the Great Head of the Church, Methodism has extended her borders, multiplied her converts, erected beautiful churches, well furnished and commodious parsonages; and the last census brought out the encouraging fact, that during the decade the Methodist Church in Prince Edward Island, as the result of sustained evangelical enterprise, and the building up of believers in their most holy faith, had doubled the number of its adherents.

"More and more it spreads and grows,
Ever mighty to prevail."

THE FIRST METHODIST CHURCH, CHARLOTTETOWN.

In that invaluable work "Methodism in Eastern British America," Rev. Dr. Smith informs us that in November, 1814, the frame of the first church building was raised—special assistance being given on the occasion by British soldiers—and in the partly finished edifice the first sermon was preached in June, 1816. In order to accommodate the rapidly increasing congregation, a site was secured on Prince Street, and in 1835 a new church was dedicated, described as "a strong, neat and commodious building, that will comfortably seat 600 hearers, and is also an ornament to the town." "Of the original trustees the most widely known was Isaac Smith, an Englishman of most estimable character, good mental powers, and an acceptable local preacher.; Henry Smith, his brother, who died at a good old age in New Zealand; Robert Longworth, of Loyalist parentage; Thomas Dawson, son of the early local preacher of the same name; and also John Bovyer, Christopher Cross, John Trenaman, Charles Welsh, and William Tanton—faithful and zealous men." In 1838-39 the church "was considerably enlarged," and a few years later "a spacious wing was added." Associated with the trustees in this work was the following committee: Ralph Brecken, James



FIRST METHODIST CHURCH AND PARSONAGE

Moore, George Beer, jr., William Heard, John Williams. Mark Butcher and John T Thomas. "When thus enlarged the Sanctuary could boast of no special architectural attractions; but the many occasions on which the Most High did in very deed dwell with men gathered within its walls, and the rich music for which i became famed, made it difficult for any resident or visiting worshipper ever to forget it."

THE PRESENT CHURCH.

The corner stone of the present spacious and imposing edifice was laid on May 24th, 1863, by Mrs. Dundas, "the Lady of His Excellency the Lieutenant Governor of Prince Edward Island." The scroll deposited in the corner stone contained the following inscription: "The corner stone of the W[illegible]eyan Church was laid on the 25th day of May, A.D. 1863, in the twenty-sixth year of the reign of Queen Victoria, by Mrs. Dundas, the Lady of His Excellency, the Lieutenant Governor of Prince Edward Island, in the presence of a large concourse of persons; the Rev. John Brewster being Superintendent of the Circuit, and the following who have hereunto signed their names, being the Trustees of the Methodist property at Cnarlottetown: Robert Longworth, Richard Heartz, James Moore, Thomas Alley, Thomas Dawson, George Beer, Charles Young, Mark Butcher, William Heard." *The Monitor* newspaper contained a lengthy and interesting account of the opening services, when on the 13th of November, 1864, the new Sanctuary was solemnly dedicated to the worship of Almighty God, from which we take the following

ARCHITECTURAL DESCRIPTION.

"The whole structure is 115 feet long, by 68 feet wide, and 42 feet high to the eaves. The basement story is 12 feet 7 inches high, 4 feet of which is below the surface line. The style of architecture is Gothic of the 16th century. The material is brick, rough cast, Island made, and all the trimmings are Nova Scotia freestone.

"The front is divided into three compartments by two octagonal turrets, of about 135 feet high. A large central window is between the turrets, 32 feet high, 15 feet wide, with ornamental Gothic top.

"The roof is lofty pitch, covered with Dutches slate. There are 150 pews on the main floor which will seat 900 persons. The gallery extends all round the building and contains 78 pews which will seat 650 persons. The ceiling is plain Gothic, starting from the cornice, and the height from the main floor to the apex is 43 feet, 4 inches.

"In the basement is a large lecture room, 63 feet by 54 feet, and six class rooms. each 25 feet by 12 feet. The whole building is heated by steam. It is, as a whole, a beautiful, commodious and convenient church, and we must pronounce it an honor to the friends of Methodism who have reared it. Long may it stand!

"Thomas Alley and Mark Butcher, Esquires, were the architects of this splendid edifice."

"FAIRHOLM"—RESIDENCE OF HON. B. ROGERS

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CHURCH RENOVATION.

"Great improvements have recently been made in the interior of the church. In the summer of 1897 Mr. Burke, of Burke & Horwood, Toronto, came to Charlottetown by appointment, and was engaged to prepare plans for necessary renovation and changes in the church. His plans were accepted, a portion of which have been successfully carried out. The ceiling is now of wood, and changes in its formation have added length and height to the appearance of the building. The eastern or pulpit end has been wonderfully improved by a triple arch and arch traceries in wood under the arches immediately over the organ. The organ has been lowered several feet and a new choir and pulpit platform constructed. The choir platform or plats will hold 48 chairs, and will necessitate a choir several times larger than the former one. The pulpit platform is much larger than formerly, and the old pulpit has been removed and a small desk furnished in its place. Two new vestries have been made on either side of the organ gallery on main floor of church. These two rooms will be used on Sunday afternoons for adult Bible Classes. Before commencing the interior work it was found necessary to re-slate one side of the roof.

The ladies of the congregation have in a marvellously short time collected the money, ordered from the firm of Robert McCausland & Co., Toronto, and placed in the church very neat and costly stained glass windows, comprising the large window in the western end and 14 side windows. Provision has been made for a number of memorial windows, and it is expected these will be completed and placed in position before the end of the year. The ladies have also generously provided covering for the aisles and platform, and have also assumed the expense of the rich traceries under the arches immediately over the organ.

The total cost of all improvements, including the slating, will be, in round numbers, $5000.00, and all will be completed without any debt on the congregation. Work amounting to $500 has been undertaken (with consent) by the Building Committee, they providing in the near future monies to pay for the same. In addition to work already completed the plan adopted covers new and modern circular pews without upholstering, changes to main vestibules, and a new and elaborate stone porch and main entrance, running up between the two turrets and finishing in an open arch over the large window. These desirable additions have not yet been undertaken, but having earnestly started in the work of needed renovation, no doubt the good work will continue until completed by the congregation."

The following gentlemen compose the present Board of Trustees: Messrs. Richard Heartz, L. L. Beer, W. A. Weeks, William Boyle, F. S. Moore, James Paton, L. M. Poole, W. W. Stanley, Mark Wright, Henry Smith; with whom there was associated in the renovation of the church, the following representatives of the congregation: Messrs. Benjamin Rogers, Dr. Taylor, Benjamin Heartz, Philip Large, W. W. Beer and G. A. Sharp, Benjamin Sellar.

CONGREGATIONAL WORK.

The First Church is well known; numerically and financially strong, and is extending the work of the Master with enterprise and success. Too much cannot be said of the activity, benevolence, high Christian character, and loyalty of its people to the Lord Jesus Christ. The present membership is 430, and the congregation is large and enthusiastic in all that pertains to aggressive church work. The following

RESIDENCE OF MR. FRANK R. HEARTZ.

organizations exist in the congregation, whose several names in a measure indicate the character of the work engaged in by each: The Epworth League of Christian Endeavour; the Junior League; the Missionary Committee; the Woman's Missionary Society, with its attached Band; the Sunday School Missionary Society; the Ladies' Aid Society; the "King's Daughters;" the Dorcas Society, and the Central Relief Committee. The seed sown has expanded, under the fostering hand of God, into a large and prosperous church; the successes of the past are full of encouragement for the future, and "the best of all is, God is with us." The music has ever been a distinctive feature. The congregational singing is excellent and hearty. A large loyal and efficient choir under the leadership of Prof. Earle, renders impressively the best Church music, and leads the great congregation in "Holy Song."

THE SUNDAY SCHOOL.

In the year 1820 Mr. Walter Johnson, of Scotland, arrived in the colony, and spent a year "with a design to establish Sabbath Schools, and investigate the religious interests of the country." He records that "the single Sunday School in existence," on his arrival, "was that of the Methodists at Charlottetown," and that his most ready helpers in his work belonged to the Methodist Communion.

As early as 1737 John Wesley gathered the children in Savannah, Georgia, for religious instruction, and in 1786 Bishop Asbury organized the first Sunday School in America. The early Methodists in Charlottetown were "baptized by the same spirit, and believed the same things." They availed themselves of every means which could promote the work they had undertaken—the spread of scriptural holiness throughout the land—and notably adopted the Sunday School. They appreciated the great importance of the Christian education of the young, and set apart a portion of the Sabbath to "teach the Word," and to train the children in "the nurture and admonition of the Lord." And as a result, in all the history of the church the Sunday School has been an active and energetic department of work, putting its stamp of Christian beauty and blessing upon the children, and teaching lessons of love and gentleness which have filled the homes of the congregation with happiness, sweetness and song. The school is at present large, prosperous, and well organized—having a staff of 52 officers and teachers, and 537 scholars in its three departments. John A. Moore, Esq., and James Paton, Esq., are the efficient Superintendents, and under their able management the School is doing a grand work in assisting to train the children of the church, and in scattering seeds of blessings in the homes of the congregation.

CHURCH EXTENSION.

The First Church has from its organization been the home of men and women "full of good works and alms-deeds." They organized Sunday Schools, conducted evangelistic services in different parts of the city, until 1871, a building was secured and a cause organized—which has since developed into the active and growing congregation of Grace Church, whose origin and history will be found elsewhere.

In 1889, in the eastern part of the city, Kensington Hall was erected and set apart by the First Church for mission work. A devoted band of workers make the Hall the centre of their visitation of the sick and relief of the poor, Sunday School and Home-department work, and "cottage meetings." The school

RESIDENCE OF L. L. BEER, ESQ

numbers 10 officers and teachers, 140 scholars, and is well equipped. Under the popular management of Miss Mary White and her devoted assistants, the work in Kensington Hall is in a prosperous condition.

The following gentlemen were appointed by the Quarterly Official Board, to hold in trust the Kensington Hall property: Messrs. L. L. Beer, E. H Beer, W. J. Miller, C. A. Clark, G. H. Haszard, G. H. Taylor, G. D. Wright, W. C. Turner.

GRACE CHURCH.

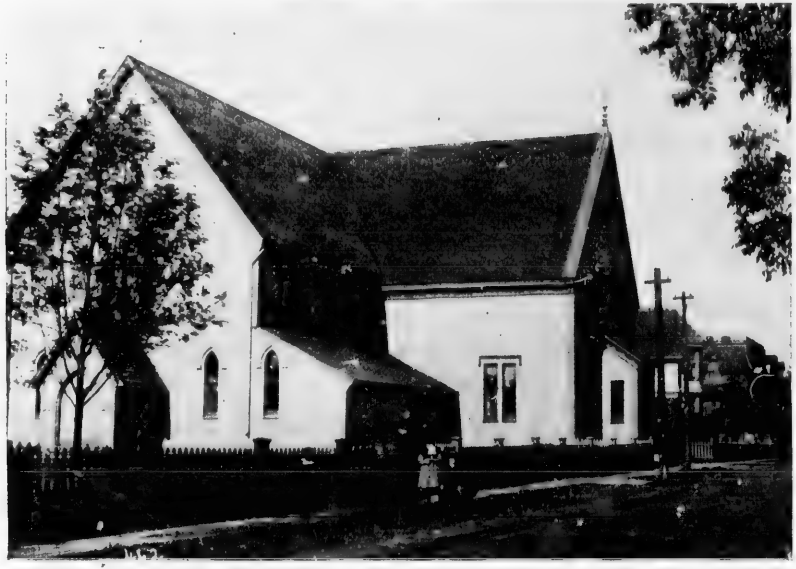
In the year 1871 it was thought desirable to extend the operations of the Society making such rapid strides in the First Methodist Church, so the Free Church building, then situated on Euston Street, facing Prince Street, was rented for a Mission Church and Sunday School. The new Society showed signs of growth from the beginning, and as early as 1877 a new church was erected on Upper Prince Street, on the site of the present building, and was opened with appropriate services on the 14th of October in that year. Again in 1884 it was found necessary to enlarge the church building to accommodate this growing congregation.

This church was, until the year 1883, worked in connection with the First Church, and under the same Quarterly Official Board. The young men who were in charge of the new mission church, under the superintendency of the pastor of the First Church, were as follows: —

1871—Rev. Robert McArthur.
1873—Rev. William Penna.
1874—Rev. Robert Crisp.
1876—Rev. William Fielcler.
1877—Rev. George Steel.
1879—Rev. G. M. Campbell.
1880—Rev. William Tippett.
1882—Rev. J. W. Wadman.

In the year 1883 the union of the Methodist bodies into one great Methodist Church took place, and the congregation of the Bible Christian Church united with the Upper Methodist Church and became one congregation, under the pastorate of the Rev. S. H. Rice, who was at the time of the union in charge of the Bible Christian Church in this city. From that time the Upper Methodist Church became an independent congregation, and organized its own Quarterly Board, and did its own business independently of the First Church. To accommodate the united congregations it was deemed necessary to enlarge the church building, and with the hope, some day, of building a further addition, and setting the old church apart for the use of the Sunday School, the present building in its peculiar formation is accounted for. The building is capable of seating 700 persons with comfort.

The pastors in charge since the independency of the circuit were as follows:—Rev. S. H. Rice, Rev. William Harrison, Rev. W. W. Brewer, Rev. C. W. Hamilton, Rev. G. C. P. Palmer. The present pastor is the Rev. W. J. Kirby.



GRACE CHURCH

For some time the congregation had felt the inconvenience of the many names by which the church was called by the public, and steps were taken to settle upon a name which should be appropriate to the church and easy of memory. At the time of this decision a gracious work was going on in the congregation and it suggested the beautiful name of GRACE CHURCH and on February 10, 1897, the Quarterly Board decided to call the church Grace Church (Methodist), which the Conference of the same year confirmed. The present membership is 223, with 170 families on the pastor's visiting list. The Sabbath School has a total membership of 525. The Superintendent of the Sabbath School is Dr. J. H. Ayers, and the Recording Steward of the Circuit is Mr. James Carter. In connection with the church is a flourishing Epworth League of Christian Endeavour, and a prosperous Sabbath School Mite Society. The Sunday School holds its sessions at 2.15, and the Epworth League holds its weekly meetings at 3.30 every Sunday.

This church is beautifully situated, and owns a valuable property on which the church and parsonage are built, immediately opposite the Upper Prince Street Public School building. Mr. George W. Ritchie, Pew Steward, will give any information to strangers regarding sittings in the church.

THE CLOSING WORD.

Methodism occupies a commanding position in Charlottetown. Her adherents are numerous and influential, and the congregational work and the schemes of the denomination are intelligently and liberally supported. The church of four members that welcomed Mr. Thomas Dawson in 1801, has greatly increased and "become two bands." How simple and feeble were the beginnings! how encouraging and suggestive the developments. The patriarchs of the church entered upon their work with consecrated hearts. They proclaimed daily, by precept and example, the Gospel of Jesus Christ—the old Gospel of repentance and faith; the fulness, freeness and efficacy of the atonement, the witness of the Spirit to the believer's adoption into the family of God, and the entire sanctification of heart and life. Earnest, energetic, strongly evangelical, the church has gone on since the days of its organization, faithfully performing its work, until in intensity of spirit and practical evidences of success, we see the fulfilment of prophetic declaration: "A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time." Less than one hundred years ago a small "hired room" comfortably held the assembled congregation; now Methodist property in Charlottetown consisting of two spacious and imposing Churches, with seating accomodation for 2300 persons, one mission-hall, and two substantial and well furnished parsonages is valued at $51,000.00. Connected with these two churches are three ministers, an efficient staff of local-preachers and class-leaders, a membership of 650, and an enrollment of upwards of 1100 in the three Sunday Schools. During the Conference year of 1897-8 there was raised for the Schemes of the Church $2,200.00, and for all other purposes $8,900.00.

[Attention is directed to the fact that all cards found in the Souvenir Directory are from adherents of the Methodist Church, or business establishments connected by at least one member with the congregation.]

"FARRINGFORD"—RESIDENCE OF HON. D. J. VAIL, U. S. CONSUL.

LIST OF MINISTERS OF THE FIRST METHODIST CHURCH, CHARLOTTETOWN, FROM 1807 TO 1898.

[illegible] Alder D. D., Stephen [illegible], William Bart, Henry Pope, William Temple, Matthew [illegible] Dixon, J. P. Hetherington, Richa[illegible] K[illegible], D. D. [illegible]m Smith, J. B. Stro[illegible], William Webb, [illegible] Evans, D. D., John McMurray D. D., [illegible] Sutcliffe, Henry D[illegible], D. D., John [illegible] Mi[illegible] L. L. D., James Taylor, D. D. Curr[illegible] [illegible] Lathern, D. D., Humphrey P. Cowperthwaite, A. M., John Barwich, D. Sc., Job Shenton, John Read, Waldron W. Brewer, George M. Campbe[illegible].

LIST OF ASSISTANT MINISTERS FROM 1845 TO 1882, WHEN GRACE CHURCH WAS MADE AN INDEPENDENT CIRCUIT.

[illegible] Pinch, William M[illegible], Henry P[illegible] D. D., [illegible] R. Narraway, A. M., Thomas Gaetz, T. M. Albrighton, William Ryan, W. W. Perkins, Richard Pratt, [illegible] C. B[illegible], E[illegible] Exa[illegible] D. D., [illegible] Howard Sprague, D. D., Jabez A. Rogers, Robert McArthur, William Penna, Robert Crisp, William Fielder, George Steel, George M. Campbell, William Tippett, J. W. Wadman, A. M.

"METHODIST PREACHERS' PLAN FOR CHARLOTTETOWN, CORNWALL, WINSLOE, YORK AND POWNAL CIRCUITS" CONTAINS THE FOLLOWING NAMES:

MINISTERS: [illegible] M. Cr[illegible], Dr. [illegible] H. Lodge, William J. Kirby, George F. Dawson, M. A., A. D. McLeod, Richard Opie, William J. Howard, B. D.

LOCAL PREACHERS: Richard Johnson, M. D., Joseph Knight, William Boyle, John T. McIlish, A. M., LL. B., George Bryenton, N. Pearden, J. [illegible], Thomas [illegible], Henry Rickham, Isa[illegible] B[illegible]on, G. H. Fidlor, John Prowse, George Carter, J. D. Sea[illegible], Samuel Wheatley, J. Matthews, Alfre[illegible], [illegible] Rickham, George Ayers, John Wood, F. Bryenton, John Edwards, J. Ayers, D. D. S., H. Johnson, J. Wheatley.

[illegible] member of the old Conference of Eastern British America. Dr. Johnson was an excellent preacher and [illegible] work on his circuits. A [illegible] made it necessary for him to retire from the active work in 1864. He shortly after commenced the practice of Medicine in this city; and as Local-preacher and Class-leader has rendered valuable service to the First Church.

KINDERGARTEN

KINDERGARTEN (INTERIOR)

WESLEYAN METHODIST SCHOOL

CHARLOTTETOWN

PARTIALLY ENDOWED

TRUSTEES:—The Reverend George M. Campbell, ex-officio; L. L. Beer, Esq; Richard Johnson, M. D., Lt. Col. F. S. Moore; L. M. Poole, Esq; Richard Heartz, Esq; John Newson, Esq., L. E. Prowse, Esq: M. L. A.

OFFICERS OF THE BOARD :—Chairman, Rev. George M. Campbell; Secetary, Lt. Col. Moore; Joint-Treasurers, L. L. Beer, Esq, and R. Johnson, M. D.

In the autumn of 1895 the Board decided to open a Kindergarten. The services of Miss Sayre, a teacher of ability and an accomplished Kindergartener were secured. Miss Sayre stands high in her profession, and under her efficient management the Kindergarten has been deservedly popular, and is meeting a long felt need in the city.

A Primary School was opened in 1897, Miss Lena Barrette -a licensed teacher and a successful instructor —was engaged by the Board, and under her care this Department has increased in numbers, and is doing excellent work.

The regular curriculum for Kindergarteners has been adopted by the Board, and Diplomas will be granted to all who complete the prescribed course satisfactorily.

In 1896 the Trustees purchased the valuable property on the corner of Prince and Grafton Streets for the purposes of the Trust. At considerable expense they provided a modern school-building, with three large and well arranged class-rooms, and a spacious assembly-hall—which is also used for public lectures and concerts.

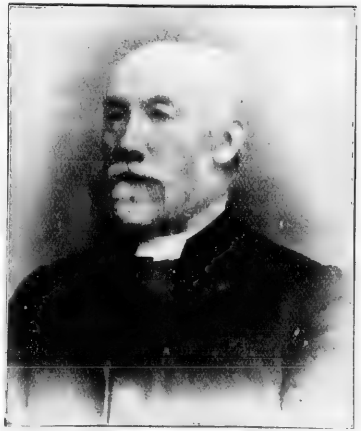
The following is the staff of the school: Miss Sayre, Kindergarten Director; Miss Lena Barrette -Teacher of Primary Department; Miss McPherson and Miss Hunt, Assistants.

The enrollment last year:—Kindergarten 48; Transition Class 15; Primary Class 27; Total 90.

For full information as to courses of study, terms, etc., address the Kindergarten Director, or the Secretary of the Board.

REV. R. W. W[illegible] D.D.

REV. GEO. [illegible]



DIRECTORY

OF THE FIFTEENTH SESSION OF NEW BRUNSWICK AND PRINCE EDWARD ISLAND CONFERENCE OF THE METHODIST CHURCH, HELD IN FIRST METHODIST CHURCH, CHARLOTTETOWN, P. E. I., COMMENCING JUNE 22nd, 1898.

CONFERENCE SERVICES.

Wednesday, June 22, 7.30 p. m. Sacrament of the Lord's Supper, conducted by the President. Address by Rev. Dr. Stewart.

Thursday, June 23, 7.30 p. m.—Open Session of Conference in behalf of Missionary Society. Addresses by Revs. G. W. Fisher and S. F. Huestis.

Friday, June 24, 7.30 p. m.—Open Session of Conference in behalf of Educational Society. Addresses by Revs. S. H. Rice, J. A. Clark, M.A., and H. R. Baker, B.D.

Saturday, June 25, 7 30 p.m.—Consecration Service, conducted by Rev. Dr. Brecken.

Sabbath, June 26, 9 a.m.—Conference Lovefeast, led by Rev. Dr. Chapman. 11 a.m., Ordination Service. Charge by Rev. R. W. Weddall, B. A., retiring President. 2.30 Sabbath School service. Addresses by Rev. A. D. McCully, B.D., Geo. F. Young and C. W. Strong. 7 p.m.—Rev. G. J. Bond, B.A. 8.20 Evangelistic Service, conducted by Rev. F. H. W. Pickles.

Monday, June 27, 7.30 p.m.—Open Session in behalf of Sustentation Fund. Addresses by Revs. Hy. Penna, Geo. F. Dawson, M. A., and W. C Matthews.

Tuesday, June 28, 7.30 p.m.—Temperance Meeting. Addresses by Revs. Wm. Penna and N. McLaughlin, B. A.

Morning Services from 7 to 7.45.

Wednesday,	conducted by	Rev.	S. A. Bayley.
Thursday,	"	"	J. B. Gough.
Friday,	"	"	J. S. Cregg.
Saturday,	"	"	J. A. Ives.
Sunday,	"	"	H. D. Marr.
Monday,	"	"	Hy. Pierce.
Tuesday,	"	"	W. B. Tennant.

J. A. Moore
Supt. First Church Sunday School

Lieut.-Col. F. S. Moore
Chairman Conference Committee

Henry Smith
Secretary Conference Committee

G. H. Hazard

James Pyson
Asst. Supt. First Church Sunday School

W. W. [illegible]
Chairman Church Decoration Committee

[illegible]
Chairman Supper Committee

W. W. Smith

CONFERENCE COMMITTEE

SERVICES IN OTHER CHURCHES.

Grace—11 a. m., Rev. R. Wilson, Ph. D. 2.30, Sabbath School Service. Addresses by Rev. S. H. Rice and G. C. Palmer. 7 p. m.—Rev. Geo. M. Young.

Heartz Hall, 3 p. m.—Rev. James Crisp.

St. James, (Presbyterian)—11 a. m. Rev. J. Read; 7 p. m., Rev. Thomas Marshall.

Zion, (Presbyterian) 11 a. m. Rev. W. W. Brewer; 7 p. m., Rev. J. A. Clark, M. A.

Baptist—11 a. m., Rev. J. Shenton; 7 p. m., Rev. Wm. Penna.

Central Christian Church—11 a. m., Rev. Wm. Wass; 7 p. m., Rev. William Lawson.

Church of Christ—11 a. m., Rev. C. H. Manaton; 7 p. m., Rev. Jos. Parkins.

Cornwall—11 a. m., Rev. S. H. Rice; 7 p. m., Rev. W. W. Lodge.

North Wiltshire—11 a. m., Rev. W. W. Lodge; 7 p. m., Rev. E. C. Turner.

Kingston—3 p. m., Rev. E. C. Turner.

Little York—11 a. m., Rev. W. H. Spargo; 7 p. m., Rev. S. James.

Union Road—3 p. m., Rev. R. W. J. Clements.

Brackley Point Road—7 p. m. Rev. Thos. Pierce.

Pleasant Grove—3 p. m., Rev. W. H. Spargo.

Stanhope—3 p. m., Rev. S. James.

Black River 10.30 a. m., Rev. E. Bell.

Winsloe South—2.30 p. m., Rev. Harry Harrison; 7 p. m., Rev. J. C. Berrie.

Highfield—11 a. m., Rev. J. C. Berrie; 7 p. m., Rev. Harry Harrison.

Princetown Road—7 p. m., Rev. Geo. A. Sellar.

Winsloe North—11 a. m., Rev. Thomas Stebbings.

Pownal—11 a. m., Rev. Geo. W. Fisher; 7 p. m., Rev. Geo. Steel.

Mount Herbert—2.30 p. m., Rev. J. J. Colter.

Clifton—11 a. m., Rev. J. S. Allen.

Vernon River North—2.30 p. m., Rev. J. S. Allen.

Summerside—a. m. and p. m., Rev. S. Howard, B. D.

Margate—Rev. R. S. Crisp.

Bedeque—Rev. Wm. Harrison.

R. W. WEDDALL, President.
GEORGE STEEL, Secretary.

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James Carter

Edward Moore

F. H. Bee

H. R. Boswell

T. C. W.

[illegible]

W. H. [illegible]

[illegible]

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Bayley, S. A; J. T. Peardon, Malpeque Road.
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Campbell, G. M; Parsonage Prince Street.
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Chapman, D., D. D; G. A. Sharp, Grafton Street,
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Clements, R. W. J; Richard Heartz, Great George Street.
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Comben, Charles; Joseph Knight, Hillsboro Street
Crisp, James; W. A. Hutcheson, Euston Street.
Crisp, Robert; W. A. Hutcheson, Euston Street.
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Dystant, John; Thomas R. Brooks, Prince Street.
Dienstadt, T. J; W. S. Stewart, Water Street.
Ertey, John F; Artemas Lord, Brighton Road.
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Frizzel, Frank; George Carter, Euston Street.
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Gough, John B; Henry Weeks, Rochford Square.
Gregg, J. S., B. A; Miss Stamper, Grafton Street.
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Harrison, George; James Barrett, Dorchester Street.
Harrison, H., B. A; Rev. G. Campbell, Prince Street.
Harrison Wm; A. Down, Malpeque Road.
Hicks, Thomas; Dr. Taylor, Grafton Street.
Huestis, S. F; Hon. D. J. Vail, Esplanade.
Howard, Samuel., B. A; W. P. Colwill, Malpeque Road.
Howard, W. J., B. A; B. Heartz, Westbourne.
Howie, Isaac; Miss Ellis, Prince Street.
Haney, J., B.A; F. R. Heartz, Grafton Street.
Ives John A; W. H. Long, Malpeque Road.
James, Silas; Wm Large, Hillsboro Street.
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Kirby, W. J; Parsonage, Upper Prince Street.
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Lodge, D. H; Residence, Kent Street.
LePage, A. E; F. LePage, Fitzroy Street.
Lodge, W. W; Lemuel Philips, Hillsboro Street.
McConnell, J. W., B. A; Andrew McNair, Hillsboro Street.
McCully, A. E., B. D; R. C. Goff, Fitzroy Street.
McDonald, L. R; Mrs Henry Seller, Kent Street.
McLaughlin, N., B. A; Hon. D. Farquharson, Upper Prince Street.
McLeod, A. D; Edward H. Norton, Malpeque Road,
Manaton, C. H; E. F. Purdy, Malpeque Road.
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Penna, Wm; W. C. White, Brighton.
Pepper, W.R; A. Sabine, Grafton Street.
Pickles, F. H. W; W. C. Turner, Hillsboro Street.
Pierce, Henry., B. A; Thomas Pierce, Great George Street.
Pierce, Thomas; Thomas Pierce, Great George Street.
Pope, Henry., D. D; Mrs. H. Johnson, Esplanade.
Ramsay, E; E. F. Purdy, Malpeque Road.
Read, John; James Paton, Craigiclea.
Rice, S. H; N. Rattenbury, Great George Street.
Ross, George A; John Ross, Dorchester Street.
Seller, George A; George Seller, Hillsboro Street.
Shenton, Job; W. E. Dawson, Kilburn.
Slackford, E; A. Morris, Weymouth Street.
Spargo, W. H; Jasper Pickard, Bayfield Street.
Sprague, H., D. D; Judge Alley, Dorchester Street.
Stebbings, Thomas; Theo Moore, Upper Prince Street.
Steel, George; Mark Wright, Kent Street.
Stewart, Charles, D.D.; A. S. Johnson, Prince Street.
Teasdale, J. J.; G. E. Full, Upper Prince Street.
Tennant, W. B.; James McKee, King Street
Thomas, H. E.; L. M. Poole, Hillsboro Street.
Thomas, W. B.; W. P. Doull, Kent Street.
Thompson, W. A.; Mrs. George A. Stanley, Grafton Street.
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Tweedie, Wm.; W. W. Beer, King Square.
Wason, L. J.; George Carter, Euston Street.
Wass, Wm.; Miss Ellis, Prince Street
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Wightman, F. A.; L. M. Poole, Hillsboro Street.
Wilson, R., Ph.D.; B. Balderston, Great George Street.
Young, J. B.; A. C. Duchemin, Great George Street.
Young, G. M.; Lt.-Col. Moore, Watermere.

As the lay members of Conference are elected at the annual district meeting, which is usually held the week preceding Conference, it is impossible to publish a list of their homes. The committee has arranged with the following members and friends of the congregations to provide homes for the lay-men in attendance at Conference :—

Dr. J. S. Bagnall, Henry Balls, Dr. F. D. Beer, F. H. Beer, L. L. Beer, H. R. Boswall, Wm. Boyle, E. R. Brow, John I. Chappell, Rev. G. M. Campbell, Isaac Carter, S. W. Crabbe, C. B. Chappell, H. M. Davison, John Drake, C. P. Fletcher, Robert Fennell, C. C. Gardiner, Von Clur Gay, Mrs. R. B. Huestis, J. P. Hood, A. S. Johnson, Dr. H. D. Johnson, Rev. W. J. Kirby, John A. Lawson, William Large, William Long, John Newson, John McMillan, B. C. Prowse, A. Ritchie, Hon. B. Rogers, Mrs. Henry Seller, Frederick Seller, Geo. Stanley, W. W. Stanley, Arthur Weeks, Major Weeks, W. A. Weeks, W. W. Wellner, G. D. Wright, H. J. Worth, David Waye, Mrs. R. Young, W. W. Beer.

NOTE: The Souvenir Committee acknowledges with gratitude its indebtedness to Rev. Geo. M. Campbell, pastor of the First Church, for his invaluable assistance in compiling the text of this little book, and for his great interest and untiring efforts which contributed so largely in making the Souvenir a success. To the reverend gentlemen the Committee now tenders its sincere and hearty thanks.

RESIDENCE OF G. A. SHARP, ESQ., SUPT. P. E. I. RAILWAY

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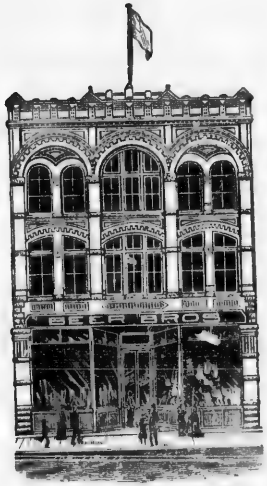

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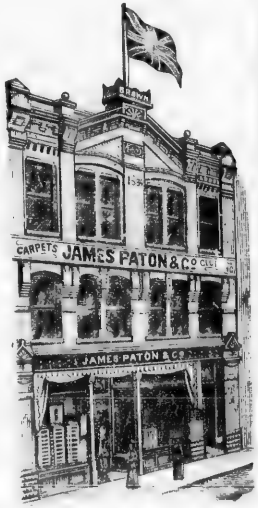

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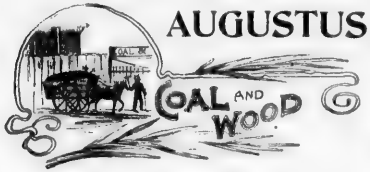

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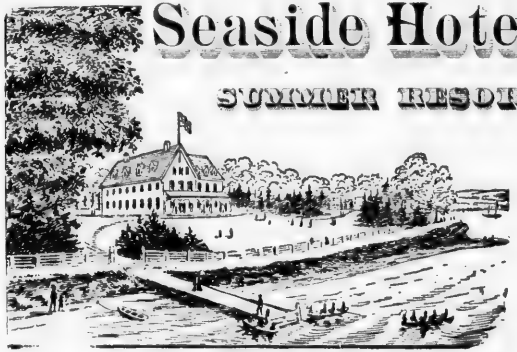

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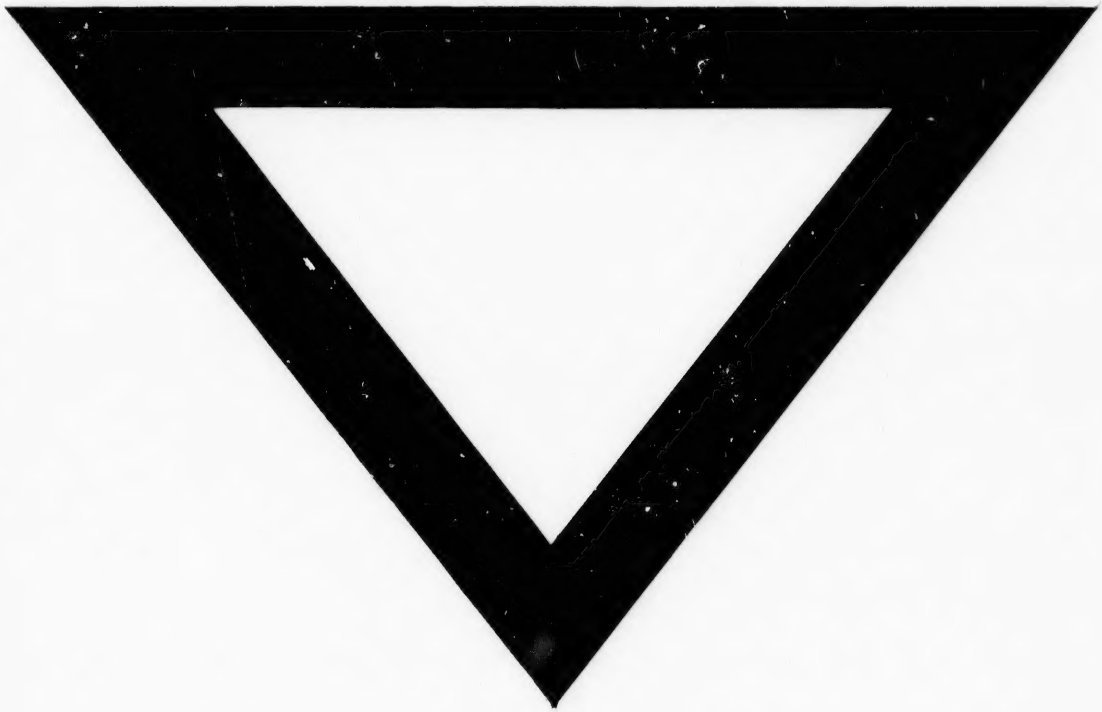
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